

OFFICE OF THE PRINCIPAL DR. RADHAKRISHNAN GOVT. MEDICAL COLLEGE

HAMIRPUR (HP)

No. M-Estt./ Interview(Vol-I)/2021/-3568-78 Dated Hamirpur

21/03/2023

Walk-in-interview

Applications are invited on prescribed proforma from the interested eligible candidates for filling up the Junior Residents /Tutor General posts on tenure basis in various Departments at Dr. Radhakrishnan Govt. Medical College Hamirpur (H.P.) as per provisions contained in Resident Doctor Policy notified by the Government vide notification dated 24.12.2021 . The interested eligible candidates may appear in walk-in-interview alongwith prescribed application form as Annexure-B and relevant documents as per Annexure-A on the stipulated date, time & venue as under:-

Date	Time	Venue
09.03.2023 to 10.03.2023	11:00 AM to 04:00 PM	Conference Hall of Dr. Radhakrishnan Govt. Medical College Hamirpur

Pay & allowances (consolidated fixed contractual amount :-

Junior Resident /Tutor General Rs. 41,000/- per month.

Details of advertised posts, eligibility criteria, application proforma and other terms and conditions of selection/appointment can be seen as well as downloaded from the official website:- <http://www.rgmchamirpur.org>

Signed
Principal,
Dr. Radhakrishnan Government
Medical College Hamirpur (H.P.)
01972-222999

Endst. No.:- As above.

3568-78

Dated:-

09/03/2023

Copy to:-

1. The Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-2 for kind information please.
2. The Director Medical Education & Research, Himachal Pradesh, Shimla-9 for kind information w.r.t. his office letter No. HFW(DME) B -2-20/2016-Vol-V -14268-271 dated 28.02.2023 please.
3. The Director, Information & Public Relation Department Himachal Pradesh, Shimla-2 for kind information with request to publish advertisement notice in the leading news papers i.e. **one Hindi & one English in Chandigarh, Punjab, Haryana, Himachal Pradesh and J&K edition** under intimation to this office please.
Copy for information with the request to display the advertisement on office notice board for wide publicity please (Sr. No. 04 to 08):-
4. The Director, Post Graduate Institute of Medical Education & Research, Sector-12, Chandigarh- 160012.
5. The Principal, Govt. Medical College & Hospital, Sector-32, Chandigarh- 160030.
6. The **Principal, Sri Guru Ram Das Institute of Medical Sciences & Research**, Mehta Road, Post Office Vallah, Amritsar – 143501.
7. The Principal Govt. Medical College Amritsar -143001.
8. The Principal IGMC Shimla/Dr. RPGMC Tanda /SLBSGMC Mandi/YSPGMC Nahan/ Pt. JLNGMC Chamba.
9. In-Charge , Information & Technology (IT) Section ,IGMC shimla for information with the request to upload the advertisement as per enclosed Annexure on the website of Dr. Radhakrishnan Govt. Medical College Hamirpur (<http://www.rgmchamirpur.org/>) HP immediately.
10. All the members of interview committee, Dr. RKGMC Hamirpur for information & compliance.
11. Notice board of this Medical College & Hospital.

Signed
Principal,
Dr. RKGMC Government
Medical College Hamirpur (H.P.)
01972-222999

Annexure -A

Eligibility criteria:- The applicant should be eligible as per provision contained in Resident Doctor Policy dated 24.12.2021.

(i) Direct candidates and those regularly appointed GDOs who possess a MBBS Degree as recognized by NMC will be eligible for the post of Junior Resident /Tutor General .These posts will not be offered to any Post Graduate doctor /contractual GDOs.

(ii) The selection will be made purely on the basis of merit of candidate in MBBS doctor examinations. First preference would be given to the direct MBBS Doctors who are not in the employment of the Government of Himachal Pradesh.

(iii) Second preference would be given to GDOs whose spouses are working, in order of preference, as Senior Resident/Tutor Specialist or Faculty in the respective Government Medical College /Institution or in the State /Central Govt. (including semi-government /autonomous bodies fully or partially funded by the Government) .In case there is more than one application for particular position ,the applicant having higher score in MBBS examination will be selected .

Terms and condition :

Junior Resident/Tutor General who will be appointed against sanctioned post for a term of one year at a time .Extension beyond one year will only be allowed in exceptional cases and with the prior concurrence of the state Government.

GDOs appointed on regular basis ,on their selection as Junior Resident/Tutor General will continue to draw pay and allowances/increments as admissible to them in their pay scale. MBBS doctors appointed in the direct category will get emoluments as may be prescribed from time to time by the State Government.

Removal :

Once appointed, the incumbents can be removed from the post at any time after joining in case of misconduct, misbehavior ,acts of commission / omission, unbecoming of a public servant.

Similarly, if the performance is non –satisfactory as reported by the Head of Department during annual performance appraisals, the Principal shall hear the parties and forward the case to the Govt. for discontinuation of services ,if so required , along with his/her findings and recommendations.

Any Junior Resident /Tutor General shall have to give one month notice or salary in lieu thereof to resign and the concerned Principal will accept the same.

Reservation:

The Reservation roster shall be applied for all posts as per rules applicable in the State of Himachal Pradesh. However if candidates of reserved category are not available in any category, then the post will be filled up form General category.

Age criteria:- As per State R&P rules & MCI/NMC Norms.

Important instructions:-

- 1) It is mandatory for the candidate to show all the original documents before the interview committee during interview.
- 2) Incomplete applications shall not be considered at all and shall be rejected out-rightly. The Principal will make no further correspondence with the candidate in the matter.
- 3) The application of eligible candidates shall be considered against advertised posts only.
- 4) The eligible candidate should enclosed the certified/ self attested copies of the following certificates/documents along with application form:-

- a) Certificate of Matriculation or its equivalent examination (for verification of age).
- b) Detail marks certificate of Professional examination (Degree/Diploma).
- c) Attempt certificate in respect of MBBS.
- d) Latest Registration Certificate from Medical Council.
- e) Certificate showing category i.e. Gen./SC/ST/OBC etc.
- f) Character certificate from competent authority.
- g) Identity/Address proof.
- h) Two passport size photographs.

The appointment order will be issued on receipt of final approval from the Himachal Pradesh Government/Director Medical Education & Research, H.P.


Principal
Dr. Radhakrishnan Government
Medical College Hamirpur (HP)

APPLICATION FORM

1. Applied for the post:- _____
2. Name of applicant: - _____
3. Father's / Husband Name: - _____
4. Date of Birth: - _____
- 5 Educational Qualification (Professional) _____
6. Permanent Home Address: - _____

7. Correspondence Address:- _____

9. Contact No/e-mail: - _____
- 10 Category (SC/ST/OBG/Gen) _____
- 11 Whether GDO /Direct Candidate _____
12. Whether candidates in services GDO/Ad-hoc /Contract/RKS appointees : _____
10. Educational and Professional Qualification _____

Please paste self
attested recent
passport size
photograph here

S. No.	Exams	Maximum Marks	Marks Obtained	Percentage/Grade
1	First Professional			
2	Second Professional			
3	Final Professional			
	Total Marks			

Note :- Marks out of 30={ Marks obtained in First, Second & Third Prof+ Total marks x30}

UNDERTAKING

I, hereby, declare that, the entries made by me in the Application Form are complete and true to the best of my knowledge and based on records. I hereby, undertake to present the original documents on the designated date of personal appearance. I shall be solely responsible for any wrong information supplied by me. I shall abide by the relevant policy/instructions/notifications regarding the appointment.

Name & Signature of the Applicant.

Dated: _____

Place: _____